

# Draft Agenda

October 2, 2018 at 10:30 a.m.  
Conference Call  
844-636-4249, Pin 76122



*\*MAROON ITEMS ARE ACTION ITEMS*

*\*BLACK ITEMS ARE INFORMATION ITEMS*

Call to Order, Welcome

Approval of Agenda

Staff Updates

- Next Generation Sector Partnerships
- Committee Work Update

Open Discussion and Public Comment

Adjourn

**Jim Engel**, Chairman

Hayley McKee/Laurie Knowlton

Laurie Knowlton

**Jim Engel**

**This meeting is open to the public.**

Next Council meeting will be in Casper on November 7-8, 2018.