

Draft Agenda

March 6, 2018 at 10:30 a.m.
Conference Call
844-636-4249, Pin 76122



**MAROON ITEMS ARE ACTION ITEMS*

**BLACK ITEMS ARE INFORMATION ITEMS*

Call to Order, Welcome

Approval of Agenda

Staff Updates

- State Unified Plan
- Sector Partnerships RFP (Workforce Advisory Groups)

Open Discussion and Public Comment

Adjourn

Jim Engel, Chairman

Laurie Knowlton

Laurie Knowlton

Jim Engel

This meeting is open to the public.

Next Council meeting will be in Lander on May 9-10, 2018.